



October 4, 2025 • 9 AM - 4 PM
EVENT DATE

PO BOX 10
SUMITON, ALABAMA 35148
205-648-3261
www.thecityofsumiton.org

Follow us on Facebook: The Frog Festival

VENDOR APPLICATION

INDIVIDUAL NAME:

VENDOR NAME:

ADDRESS

EMAIL _____ PHONE _____

BOOTH SIZE: 12X12

Booths

Outlets

Amt. Paid

ARTS/CRAFTS: \$50 EACH

FOOD BOOTH: \$100 EACH

(Snacks: baked goods, candy, popcorn)

FOOD BOOTH: \$200 EACH

(Food that is cooked at your booth)

ELECTRICITY: \$50 per outlet (110 AMP). One outlet per plug. Ex: 1 crock pot is 1 outlet; 2 crock pots would require 2 outlets. Maximum outlet charge is \$200. NO SURGE PROTECTORS OR ELECTRICAL STRIPS ALLOWED.

September 15th IS THE DEADLINE FOR ACCEPTING APPLICATIONS. Make checks/money orders payable to "THE FROG FESTIVAL". Keep a copy for your records.

I (we) the applicants do expressly release The Frog Festival Committee and the City of Sumiton from any and all liability for any damage, injury, or loss to any persons or goods which may arise from rental of space by the exhibitor and agree to hold the Committee and City harmless from any damage. By signing this page, you have read the rules and regulations and agree to them.

Signature _____ Date _____

FROG FESTIVAL RULES AND REGULATIONS

Please read all of the rules and regulation and sign below.

- 1.) Setup time is 6 am until 8 am Saturday, October 4, 2025. Rain or Shine.
- 2.) The entrance to the Festival is State Street at Beville State off of 78 Highway.
- 3.) No vendors will be allowed to enter the Festival after 7:45 am to setup.
- 4.) No refunds for any reason.
- 5.) Teardown will be at 4 pm! Do NOT try to bring your vehicle into the Festival until streets are cleared of people.
- 6.) State Street will be a ONE WAY street into Main Street the day of the Festival.
- 7.) Exhibitors must furnish tents, tables, chairs, and extension cords to supply your craft or food.
- 8.) No yard sale, flea market, or thrift items allowed.
- 9.) No games or gaming booths allowed. No games of chance.
- 10.) Vendors are responsible for paying sales taxes.
- 11.) Please inform us if you will be using a smoker, deep fryer, grill, or generator.
- 12.) No pets allowed other than service animals.
- 13.) Please give us a general description of what you will have in your booths.
- 14.) No animals or reptiles to be sold and / or given away.

Deadline for Vendor Application: September 15, 2025

Please describe the nature of your booth:

Please check

- ☐ Arts and Crafts:
- ☐ Food and/or Beverage:
- ☐ Informational Booth:

Description of items:

Signature _____ Date _____

Printed Name _____ Telephone # _____